

# A & L CANADA LABORATORIES INC.

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## MANURE SAMPLE SUBMITTAL FORM

|                        |      |
|------------------------|------|
| <b>SUBMITTED BY:</b>   |      |
| Address:               |      |
| Province: Postal Code: |      |
| Phone:                 | Fax: |
| Email:                 |      |
| Account #:             |      |

|                        |       |
|------------------------|-------|
| <b>CLIENT/GROWER:</b>  |       |
| Address:               |       |
| Province: Postal Code: |       |
| Phone:                 | Fax:  |
| Email:                 |       |
| Grower Code:           | Farm: |

| SAMPLE ID | TEST PACKAGES (Select One) |    |    |    | MANURE TYPES (Select One) |      |         |         |          |        |          |         |         |         |          |        |       | LAB NO |       |  |  |  |  |  |
|-----------|----------------------------|----|----|----|---------------------------|------|---------|---------|----------|--------|----------|---------|---------|---------|----------|--------|-------|--------|-------|--|--|--|--|--|
|           | MB                         | M1 | M2 | MC | LIQUID                    |      | DAIRY   |         | BEEF     |        | POULTRY  |         |         | SWINE   |          |        | OTHER |        |       |  |  |  |  |  |
|           |                            |    |    |    | SOLID                     | Cows | Heifers | Feedlot | Cow Calf | Layers | Broilers | Turkeys | Feeders | Weaners | Sows SEW | Horses | Sheep |        | Goats |  |  |  |  |  |
|           |                            |    |    |    |                           |      |         |         |          |        |          |         |         |         |          |        |       |        |       |  |  |  |  |  |
|           |                            |    |    |    |                           |      |         |         |          |        |          |         |         |         |          |        |       |        |       |  |  |  |  |  |
|           |                            |    |    |    |                           |      |         |         |          |        |          |         |         |         |          |        |       |        |       |  |  |  |  |  |
|           |                            |    |    |    |                           |      |         |         |          |        |          |         |         |         |          |        |       |        |       |  |  |  |  |  |
|           |                            |    |    |    |                           |      |         |         |          |        |          |         |         |         |          |        |       |        |       |  |  |  |  |  |

| EXPLANATION OF TEST PACKAGES     |   |
|----------------------------------|---|
| <b>MB</b><br>Basic Test          | Moisture, Nitrogen, Phosphorus, Potassium and NH4-N   |
| <b>M1</b>                        | Moisture, Carbon Nitrogen Ratio, Organic Matter, NH4-N, Nitrogen, Phosphorus, Potassium, Magnesium, Calcium, Organic Carbon, Ash  |
| <b>M2</b><br>Supplemental        | (In combination with a MB or M1 Test) Sodium, Iron, Copper, Manganese, Boron, Aluminum, Zinc, Sulfur  |
| <b>MC</b><br>Manure Compost Pkg. | Moisture, Nitrogen, NH4-N, Phosphorus, Potassium, Magnesium, Calcium, Sodium, Sulfur, Zinc, Manganese, Copper, Boron, Aluminum, Organic Matter, EC, C:N ratio, Bulk Density |

| ADDITIONAL INFORMATION   |   |
|--------------------------|---|
| <input type="checkbox"/> | Please fax a copy of the analysis to:   |
| <input type="checkbox"/> | Please email a copy of the analysis to: |

GENERAL SAMPLING GUIDELINES REFER TO BACK, FOR MORE DETAILED INSTRUCTIONS VISIT OUR WEBSITE [WWW.ALCANADA.COM](http://WWW.ALCANADA.COM)